

**Regular Monthly Meeting – April 1, 2010**

1. Arlene O'Brien, President called the Regular Monthly Meeting of the Wood-Ridge Board of Health of the Borough of Wood-Ridge, County of Bergen, State of New Jersey, to order at 7:30 P.M. on April 1, 2010 in Conference Room I, 85 Humboldt Street.

**2. Roll Call - Present:**

Arlene O'Brien, President  
Fred Johansson, Vice President  
Frank Kaiser-arrv 7:35  
Robert Keller-arrv 7:35  
Michael Gonnella  
Ann Marie Warrelman  
Edward Schmidt  
Teri Trivigno Alt #-arrv 7:35  
Robert Jernick, Sanitary Inspector  
Melanie Hammer, Secretary/ Deputy Registrar  
Edward Marino, Council Liaison- Absent

**3. Pledge of Allegiance**

**4.Sunshine Law:** This meeting is being held in accordance with P.I. Chapter 231 and the Notice Requirements of the law have been met by adoption at the Reorganization Meeting of January 5, 1978, setting forth date, time and place of said Meeting by posting a copy of same on the Municipal Bulletin Board and sending a copy of same to the Herald News, The Bergen Record and the Wood-Ridge Independent.

**5. Motion to accept February minutes** made by Fred Johansson 2<sup>nd</sup> by Annemarie Warrelman.

**6. Hearing of Citizens – None**

**7. Bills- 1 dog \$1.20 to State**

**8. Motion to pay bill made by Frank Kaiser 2<sup>nd</sup> by Fred Johansson**

**9.CORRESPONDENCE RECEIVED:**

- NJLINCS Health Alerts/ Memo's filed
- Food recall Herb-ox Bouillon
- Whats new at the Health Department
- Resident mailing Dog License
- Health services statistics Feb 2010
- Health Promotions Marge Doremus
- Public Health Nursing
- Annual Immunization Status Report Copy
- Health Consultation Flyer
- Learning to help others quit tobacco

**Correspondence Sent: None**

**10. Reports of the officers**

**Robert Jernick-**  
**Mariposa shop closed new store Red Hen**

**Letter re: moth balls from HH resident**  
**EPA item was safe.**

**Sunny Garden will be Asian Café**

**No news on Mikes Hardware**

**Dog on Dog bite 6<sup>th</sup> Street Porteous**

**Melanie Hammer**  
**March Board of Health 2010**

|                                 |               |
|---------------------------------|---------------|
| <b>Certified Married Copies</b> | <b>\$ 147</b> |
| <b>Death Transcripts</b>        | <b>\$455</b>  |
| <b>Marriage Applications</b>    | <b>\$ 28</b>  |
| <b>Elec Death System</b>        | <b>\$15</b>   |
| <b>Vitals</b>                   | <b>\$645</b>  |

|                        |            |
|------------------------|------------|
| <b>Dogs Registered</b> | <b>434</b> |
| <b>Cats Registered</b> | <b>63</b>  |

**Councilman Marino-Not in attendance**  
**No Report**

**11. Unfinished Business**

**Food course update**

**12. New Business**

- a. Ordinances Ch 12 food code. Bob to highlight those that need updating.**  
**Check with Diane on Chapter 12 outdated.**
- b. Bugs can be identified if you have a concern bring it in for Bob to identify.**

**13. Motion to adjourn meeting made by Michael Gonnella 2<sup>nd</sup> by Frank Kaiser.**  
**Meeting adjourned at 7:55 p.m.**

**Respectfully Submitted,**



**Melanie Hammer/Board Secretary**